

SOUTH LENCHES PARISH COUNCIL

Clerk to the Parish Council: Mrs. N. Holland. Tel: 07835620613.
Morton Wood Farmhouse, Morton Wood Lane, Abbots Morton. WR7 4LU.
Email: southlenchespc@gmail.com
Website: <http://www.southlenchesparishcouncil.org/>

Councillors are summoned to an extra-ordinary meeting of South Lenches Parish Council on Monday March 22nd 2021 at 7.00pm this will be held virtually via Zoom. The meeting is open to the press and members of the public to put questions or raise concerns regarding matters on this agenda or for future consideration. Those wishing to join the meeting should contact the Clerk in advance for the password.

AGENDA

1.	To consider apologies and to approve reasons for non- attendance.
2.	Declarations of Interest: with reference to items on the agenda members are reminded of their responsibility to declare interests as defined in the Code of Conduct and to update their Register of Interests held with Wychavon District Council.
3.	Dispensations: To consider any further written dispensations from members who have declared an interest but wish to stay in the meeting during that time to aid discussion / speak / vote. Requests to be with the Clerk at least 4 clear days prior to a meeting. (S33 of the Localism Act 2011).
4.	Casual vacancy: No applications received.
5.	Minutes: to consider the adoption of the minutes of the Full Parish Council meeting held on 08.03.21.
<u>The meeting will be adjourned for Public Question time.</u>	
6.	Planning: <u>To note application dealt with by delegation: 21/00315/HP</u> – Thrush Green, Low Road, Church Lench. Proposal: Demolish garage and dressing room. Proposed side and rear extension. Comments: Nil.
7.	To exclude the press and public from the remainder of the meeting on the grounds that publicity would be prejudicial to the public interest by way of the confidential nature to be transacted. a) <u>Village Pool/Play area maintenance:</u> to consider: i) Revision of contract. ii) Quotes received.

Circulation: **All members of the Parish Council; District and County Councillors.**

Dated; March 16th 2021 Signed by the Clerk: N K Holland

Supporting notes to agenda for meeting March 8th 2021

Min: No:	<u>Update.</u>	<u>Position</u>
Agenda No: 5	Minutes of March Parish Council meeting	For approval.
Agenda No: 13	Confidential documents circulated to members via Dropbox link	For consideration.

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