

# SOUTH LENCHES PARISH COUNCIL

Clerk to the Parish Council: Mrs N. Holland. Tel: 07835620613.  
Morton Wood Farmhouse, Morton Wood Lane, Abbots Morton. WR7 4LU.  
Email: [clerk@southlenchesparishcouncil.org](mailto:clerk@southlenchesparishcouncil.org)  
Website: <http://www.southlenchesparishcouncil.org/>

Councillors are summoned by the Chairman to attend an Extraordinary Meeting of the Parish Council on Wednesday 19<sup>th</sup> April 2023, at 6.00pm in Church Lench Village Hall. The meeting is open to the press and members of the public to put questions or raise concerns regarding matters on this agenda or for future consideration.

## AGENDA

- |    |   |
|----|---|
| 1. | To consider apologies and to approve reasons for non- attendance. |
|----|---|
- |    |  |
|----|--|
| 2. | <p><b>Code of conduct:</b></p> <p><b>a) Declarations of Interest:</b> with reference to items on the agenda members are reminded of their responsibility to declare interests as defined in the Code of Conduct and to update their Register of Interests held with Wychavon District Council.</p> <p><b>b) To declare any Other Disclosable Interests</b> in items on the agenda and their nature. Councillors who have declared a Disclosable Pecuniary Interest, or an Other Disclosable Interest which falls within the terms of Paragraph 12(4) (b) of the Code of Conduct, must leave the room for the relevant items.</p> <p><b>c) Dispensations:</b> to consider any written dispensations from members who have declared an interest but wish to stay in the meeting during that time to aid discussion / speak / vote. Requests to be submitted to the Clerk prior to a meeting. (S33 of the Localism Act 2011).</p> |
|----|--|
- |   |  |
|---|--|
| <p><b>The meeting will be adjourned for Public Question time:</b> The time allocated is at the discretion of the Chairman. Residents are invited to give their views and question the Parish Council on issues on this Agenda or raise issues for future consideration. Members of the public may not take part in the Parish Council meeting itself. This period is not part of the formal meeting and will <b>not</b> form part of the minutes.</p> |  |
|---|--|
- |    |   |
|----|---|
| 3. | <p><b>Community Legacy Grant Project.</b></p> <p>a) To discuss new information received relating to the LSRC amphitheatre project following two independent meetings held with Wychavon District Council Officers and members of the Amphitheatre Project.</p> <p>b) <b>Public Works Loan Board:</b> To consider that a decision taken at the November Meeting, in regard to an application to the Public Works Loan Board, be revisited in light of the above information, by passing a resolution to set aside Standing Order 6a.</p> |
|----|---|

Circulation: **All members of the Parish Council.**

Dated: **April 13th 2023.**

Signed by the Chairman: **Mr. C. Seabourne.**